


**REP**

**OFFICIAL REPUBLICAN PRIMARY  
ELECTION DAY BALLOT**

**Boggs Township**

Armstrong County, Commonwealth of Pennsylvania  
General Primary Election, May 19, 2026

| Instructions to the Voter<br>Making Selections   | LIEUTENANT GOVERNOR<br>(Vote for ONE)  | MEMBER OF REPUBLICAN<br>STATE COMMITTEE<br>(Vote for not more than TWO)<br>(1 Male, 1 Female) |
|--|--|---|
|  <p>1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE. An oval darkened indicates a vote for that candidate. Do not select more candidates than permitted in each race.</p> <p>2. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval beside the "Write-in" line and write his/her name legibly in the space provided.</p> <p>3. If you spoil your ballot, <u>DO NOT ERASE OR CROSS OUT</u>, request a new ballot.</p> | <b>JOHN VENTRE</b><br>WESTMORELAND <input type="radio"/>                       | <b>JACK BOWSER - MALE</b> <input type="radio"/><br>WEST FRANKLIN TOWNSHIP                     |
|  | <b>JASON RICHEY</b><br>ALLEGHENY <input type="radio"/>                         | <b>DARLENE SMAIL - FEMALE</b> <input type="radio"/><br>KITTANNING TOWNSHIP                    |
|  | Write-in <input type="radio"/>   | <b>ANTHONY SHEA - MALE</b> <input type="radio"/><br>GILPIN TOWNSHIP                           |
|  | REPRESENTATIVE IN<br>CONGRESS 15TH<br>CONGRESSIONAL DISTRICT<br>(Vote for ONE) | <b>SUSAN E BOWSER - FEMALE</b> <input type="radio"/><br>WEST FRANKLIN TOWNSHIP                |
|  | <b>GLENN GT THOMPSON</b> <input type="radio"/><br>CENTRE                       | Write-in <input type="radio"/>  |
|  | Write-in <input type="radio"/>   | Write-in <input type="radio"/>  |
| GOVERNOR<br>(Vote for ONE)   | REPRESENTATIVE IN THE<br>GENERAL ASSEMBLY<br>63TH DISTRICT<br>(Vote for ONE)   |   |
| <b>STACY GARRITY</b> <input type="radio"/><br>BRADFORD   | <b>JOSH BASHLINE</b> <input type="radio"/><br>CLARION                          |   |
| Write-in <input type="radio"/>   | Write-in <input type="radio"/>   |   |



Pat Folsom

Armstrong County Board of Elections

**Vote Both Sides Of The Ballot**

**COMMITTEEPERSON**

(Vote for not more than TWO)  
( 1 Male, 1 Female )

ALEENA MYERS - FEMALE

ANITA M LYNCH - FEMALE

TRAVIS MYERS - MALE

DANIEL J LYNCH - MALE

Write-in

Write-in

**Vote Both Sides Of The Ballot**